## BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



TELEPHONE: CONTACT: Steve Wood 020 8464 3333

stephen.wood@bromley.gov.uk

DIRECT LINE: 020 8313 4316

FAX: DATE: 18 April 2023 020 8290 0608

www.bromley.gov.uk Members of the

To:

LICENSING SUB-COMMITTEE

Councillors Nicholas Bennett J.P., Robert Evans and Kira Gabbert

A meeting of the Licensing Sub-Committee will be held at Committee Room 1 -Bromley Civic Centre on THURSDAY 27 APRIL 2023 AT 10.00 AM

There will be a pre-meeting for Council Members and officers at 9.45am.

TASNIM SHAWKAT Director of Corporate Services & Governance

## AGENDA

APPOINTMENT OF CHAIRMAN FOR THE MEETING 1

## 2 **DECLARATIONS OF INTEREST**

Objections to the applications are referred to in the attached reports of the **Director of Environmental Services.** 

The Chairman will request the names and addresses of those giving evidence together with the names of any representatives.

3 REVIEW HEARING FOR DEVRIM MANAGEMENT T/A EMBASS LOCAL 5 STATION APPROACH LOWER SYDENHAM SE26 5FD **Beckenham Town & Copers Cope**